

**CURRICULUM VITAE**  
**FOR APPLICANTS ON DEPUTATION**

Name: \_\_\_\_\_ Father's Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Mobile & Land Line No. \_\_\_\_\_

No. of letter of Appointment by Public Service Commission: \_\_\_\_\_

**NOTE:** FOLLOWING COLUMNS MUST BE FILLED i.e. STARTING FROM THE 1ST APPOINTMENT TO LAST APPOINTMENT.

<b>Place of Appointment</b>	<b>From</b>	<b>To</b>	<b>Total Period Served</b>

Total period of service as a regular Government employee = \_\_\_\_\_

Total period of service as Adhoc & Contract basis = \_\_\_\_\_

**Note: If served in Rural Area 02 years or more then mention below:-**

**From** \_\_\_\_\_ **To** \_\_\_\_\_

Please attach a copy of certificate from DG Health.

Signature: \_\_\_\_\_

Dated: \_\_\_\_\_